

# ISRAELI HOSPITAL IN SABBATH PLAN

## Attempts to Appease Zealots Who Stoned Staff Buses

Special to The New York Times.

JERUSALEM (Israeli Sector), July 17—Hadassah, the women's Zionist service organization, will attempt to transport essential members of its hospital staff here by "ambulance" next week-end to avoid a recurrence of stonings of buses by religious zealots.

Violent demonstrations were staged yesterday and the day before, mainly by an ultra-Orthodox sect called Natorei Karta, or Guardians of the City, after an early shift of physicians and nurses started out Saturday morning by special bus for Hadassah's new medical center in Ein Karem. It lies in the Judean hills outside Jerusalem.

The sect considered this an unpardonable violation of the Jewish Sabbath and demonstrated at the edge of the religious quarter of Jerusalem.

Hurling stones, the zealots seriously injured two boys, who were bystanders. They also put eleven buses out of service on Saturday night, after the Sabbath had ended, and put two more out of service yesterday. Today there was apparent calm.

### Meeting Devises Plan

The formula that is designed to head off trouble next week-end was agreed upon today by the Jerusalem Religious Council, the rabbinate and Dr. Kalman J. Mann, director of the Hadassah Medical Center.

Dr. Mann said he would transport the 400 persons he needed to furnish minimum services at the medical center in "ambulances" in which no fares would be collected and which would have non-Jewish drivers.

Hadassah has only three ambulances, which can transport at most 100 persons in a day. But neither the Religious Council nor the rabbinate registered any objection to converting buses to "ambulances" by painting them over with the markings of the ambulances now in service.

Dr. Mann also promised to provide facilities at the medical center for an overnight stay for those of his staff who desire it, so they would not have to break Sabbath injunctions against travel. The Jewish Sabbath runs from sundown Friday to sundown Saturday.

For their part, the Religious Council and rabbinate undertook to try and persuade Natorei Karta to accept the arrangement as necessary to prevent danger to human life, a function that overrides all Sabbath injunctions.

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